

## **APPENDIX A**

### **REFERENCES**

#### **A-1. Referenced Publications**

**EM 385-1-1**

USACE Safety and Health Requirements Manual

**ER 1110-2-4401**

Engineering and Design - Clearances for Electric Power Supply Lines and Communication Lines Over Reservoirs

**EM 1110-2-410**

Design of Recreation Areas and Facilities - Access and Circulation

**EP 310-1-6a and 6b**

The Corps Sign Standards Manual

**EP 1130-2-550**

Projection Operations - Recreation Operations and Maintenance Guidance and Procedures, Appendix O, Program Integrity: Honor Vaults

**TI 811-16**

USACE Technical Instructions, Lighting Design, CEMP-E, 3 August 1998

**TL 1110-3-491**

Engineering and Design - Sustainable Design for Military Facilities, CECW-ETE, 10 May 2001

**American Association of State Highway Transportation Officials**  
Guide to the Development of Bicycle Facilities

**Federal Highway Administration**

Manual on Uniform Traffic Control Devices

**National Fire Protection Association**

Flammable and Combustible Liquids Code NFPA 30.

**U.S. Coast Guard**

U.S. Aids to Navigation System

## **A-2. Referenced URLs**

Natural Resources Management Gateway Website <http://corpslakes.usace.army.mil/>

Accessibility Page  
Policy and Procedures  
Customer Service Page  
Lesson Learned  
Visitor Center Program  
Page

International Dark-Sky Organization <http://www.darksky.org/>

## **A-3. Related Publications**

### **ER 1130-2-500**

Project Operations - Partners and Support (Work Management Policies), Chapter 10: The Corps of Engineers Volunteer Program

### **EP 1130-2-500**

Project Operations - Partners and Support (Work Management Guidance and Procedures), Chapter 10: The Corps of Engineers Volunteer Program

### **ER 1130-2-550**

Interpretive Services and Outreach Initiative

### **ER 1165-2-26**

Water Resources Policies and Authorities - Implementation of Executive Order 11988 on Flood Plain Management

### **Executive Order 11988**

Floodplain Management

### **Beckley, Bob 2000**

"Accessible ramps and boarding platforms for boaters," Tech. Rep. 0023-2837-MTDC. Missoula, MT: U.S. Department of Agriculture, Forest Service, Missoula Technology and Development Center

### **California Dept. of Boating and Waterways 2000**

"Layout, Design, and Construction Handbook for Small Craft Boat Launching Facilities," Department of Boating and Waterways; Sacramento, CA

**California Dept. of Transportation (Caltrans) 2001**

"Highway Design Manual," 5<sup>th</sup> ed., Division of Design; Caltrans  
Publication Unit, Sacramento, CA

**Dunn, R.A. 2002**

"Managing for Ethnic Diversity: Recreation Facility and Service  
Modifications for Ethnic Minority Visitors," ERDC/EL TR-02-14.  
U.S. Army Engineer Research and Development Center, Vicksburg,  
MS. View Chapters 1-2 or Chapters 3-6 and Appendix A-D

**Hultzman, J., Cottrell, R., and Hultzman, W.Z. 1987**

*Planning Parks for People*, Venture Publishing, Inc., State  
College, PA 16803